

**ANDHRA PRADESH JUDICIAL OFFICERS' CONFERENCE**

UNDER THE AEGIS OF

**THE HIGH COURT OF ANDHRA PRADESH**

**SUNDAY, 26<sup>th</sup> DECEMBER, 2021**

***VENUE***

**Dr.H.H. DEICHMANN & Dr. S. JOHN DAVID AUDITORIUM,  
ACHARYA NAGARJUNA UNIVERSITY, GUNTUR**

**DELEGATE REGISTRATION FORM**

**Name :**  
**(in Block Letters)**

**Designation and place of posting:**

**E-mail ID :**

**Mobile Number :**

**Address for communication :**

**Views and suggestions :**  
**in brief on the topics for the**  
**Technical Sessions of the**  
**Conference**

**Date:**

**SIGNATURE**

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***Note: The delegate shall submit the registration form at the registration counter at the Venue and receive the kit.***